

TABLE OF CONTENTS

<i>Ethnolinguistics</i> for Anna Wierzbicka's jubilee	9
 I. ARTICLES	
1. Svetlana Tolstaya (Russian Academy of Sciences, Moscow), The human world and its boundaries in the light of linguistic data	15
2. Renata Grzegorczykowa (University of Warsaw, Poland), Remarks on the contribution of grammar to linguistic worldview	29
3. Anna Pajdzińska (UMCS, Lublin, Poland), Linguistic worldview and grammatical categories	41
4. Elżbieta Tabakowska (Jagiellonian University in Kraków, Poland), Grammar and historiography, or the linguistic worldview in a historian's account	55
5. Dorota Filar (UMCS, Lublin, Poland), Przemysław Łozowski (UMCS, Lublin, Poland), On cognitive equivalence: Grammaticalisation and lexicalisation in the linguo-cultural worldview	69
6. Marta Nowosad-Bakalarczyk (UMCS, Lublin, Poland), On grammatical and lexical exponents of number in Polish	89
7. Eliza Pieciul-Karmińska (Adam Mickiewicz University, Poznań, Poland), The neuter in language and neutrality in literature as signals of cultural otherness?	113
*	
8. Anna Wierzbicka (Australian National University, Canberra), A 'sense of entitlement' encoded in English grammar	133
9. Carsten Levisen (Roskilde University, Denmark), The grammar of violence: insights from Danish ethnosyntax and the Wierzbicka-Pinker debate	145
10. Bert Peeters (Griffith University, Brisbane, and Australian National University, Canberra, Australia), (White) lies and (<i>pieux</i>) <i>mensonges</i> : Ethnolinguistic elaborations on not telling the truth	169
11. Roslyn Frank (University of Iowa, USA), Looking at Europe through a Basque lens: Ethnolinguistic considerations of two worldviews	189
12. Ida Stria (University of Warsaw, Poland), Linguistic worldview in multilingual groups as an indicator of developing a communal identity: The case of Esperanto	213
*	
13. Adam Głaz (UMCS, Lublin, Poland), Cognitive ethnolinguistics from Lublin and cultural linguistics in the English-speaking context	229
14. Stanisława Niebrzegowska-Bartmińska (UMCS, Lublin, Poland), From taxonomy to cognitivism: On variants of the lexicographic definition	255
*	
15. Edyta Manasterska-Wiącek (UMCS, Lublin, Poland), Children's reflections on language	279

II. REVIEWS

16. Julia Antonenko, The Slavs: Anthropocentrism in culture and language: Review of *Antropotsentrizm v yazyke i kulture*, ed. Svetlana M. Tolstaya, 2017, Moscow: Indrik, pp. 264. Biblyoteka Instituta Slavyanovedeniya RAN. 297
17. Stanisława Niebrzegowska-Bartmińska, The Russian folk calendar: An ethnolinguistic perspective: Review of O. V. Atroshenko, Y. A. Krivoshchapova, K. V. Osipova, *Russkiy narodnyy kalendar'*. *Etnolingvisticheskiy slovar'*, 2015, ed. E. L. Berezovich, Moskva: AST-PRESS KNIGA, pp. 544, ISBN: 978-5-462-01385-0. 301
18. Joanna Szadura, A new publication from Polish cognitive linguists: Review of Agnieszka Libura, Daria Bębeniec, and Hubert Kowalewski (eds.), *Dociekania kognitywne*, Kraków: Universitas, 2018, pp. 245. ISBN: 97833-242-3163-8. Paperback. 306
19. Marta Wójcicka, Language-situatedness of culture and culture-situatedness of language: Review of Waldemar Czachur (ed.), *Lingwistyka kulturowa i międzykulturowa. Antologia*, Warszawa: Wydawnictwa Uniwersytetu Warszawskiego, 2017, pp. 337. ISBN: 978-83-235-2730-5. Paperback. 312
20. Monika Łaszkiewicz, Values in the Lithuanian linguacultural worldview: Review of Kristina Rutkovska, Marius Smetona, Irena Smetonienė, *Vertybės lietuvių pasaulevaizdyje*, 2017, Vilnius: Akademinė leidyba, pp. 300. ISBN: 978-9955-33-715-7. 317
21. Petar Sotirov, An important contribution to our understanding of language-embedded values: Review of Iwona Bielińska-Gardziel, Małgorzata Brzozowska, and Beata Żywicka (eds.), *Nazwy wartości w językach europejskich. Raport z badań empirycznych*, Przemyśl: Państwowa Wyższa Szkoła Wschodnioeuropejska, 2017, pp. 375. ISBN: 9788362116133. 322
22. Wojciech Bukowski, Memory written in language: Review of Waldemar Czachur (ed.), *Pamięć w ujęciu lingwistycznym. Zagadnienia teoretyczne i metodyczne*, 2018, Warszawa: Wydawnictwa Uniwersytetu Warszawskiego, pp. 263, ISBN: 978-83-235-3198-2. 326
23. Kinga Ludwik, The body in the Japanese language: Between cultural relativity and the universality of human experience: Review of Iwona Kordzińska-Nawrocka and Agnieszka Kozyra (eds.), *Cielesność w kulturze Japonii. Literatura i język*, Warszawa: Japonica, 2016, 271 pp. ISBN: 9788394221782. 332
24. Adam Głaż, Rhythm, metre, and rhyme. On translating poems: Review of James W. Underhill, *Voice and Versification in Translating Poems*, Ottawa: University of Ottawa Press, 2016, pp. xiii + 333. ISBN: 978-0-7766-2277-4, paperback. 337
25. Leszek Tymiak in, The art of reportage: Review of Aneta Wysocka, *Fakty – język – podmiotowość. Stylistyczne osobliwości reportażu Ryszarda Kapuścińskiego*, 2016, Lublin: Wydawnictwo UMCS, pp. 278. ISBN: 978-83-778-4819-7. 342

III. REPORTS

26. Jerzy Bartmiński, Joanna Szadura, Report on the work of the Ethnolinguistic Commission of the International Committee of Slavists, 3rd term: 2013–2018... 347
27. Jerzy Bartmiński, Svetlana Tolstaya, Alla Kozhinova, Irina Sedakova, Aleksey Yudin, Wojciech Chlebda, Historical Memory in Language. Ethnolinguistic panel at the 16th International Congress of Slavists, Belgrade 2018. 351